



**United Schutzhund Clubs of America**  
**Youth Committee**  
Giving USA's youth a sporting chance



**Academic Application**

I \_\_\_\_\_ verify that \_\_\_\_\_  
Principal's name (print) Student's name (print)

has received a GPA of 3.5 or higher in the previous grading period.

\_\_\_\_\_  
School name Principal's signature

School phone \_\_\_\_\_

District you came from \_\_\_\_\_

Your street address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

If you have qualified for the Youth Championship, send this form to:

Michele Scarberry  
Chair Youth Committee  
3775 Greenwich Road  
Seville, Oh 44273

The Academic USA award will be given to you at the completion of the tournament.